ROBERT PURVIS DEAD End of a Life Devoted to the Betterment of Mankind Robert Purvis, who has occupied a most conspicuous place in the public view for

many years, died last night at his home, No. 1601 Mt. Vernon street, after an Illness of three weeks Mr. Purvis was born in Charleston. S. C., on August 4, 1810. His father, William Purvis, was a native of Ross, Northumber-

land county, England. His mother was a native of Charleston. His maternal grandmother was a Moor and his grandfather an Israelite, named Baron Judah. Robert and his two brothers came to Philadelphia with

his two brothers came to Philadelpha with their parents in 1819. He received his help reparents in 1819. He received his their parents in 1819. He received his hand, and the parents had a state of the table of the parents had a state of the hand, and the parents had a state of the hand, and the parents had a state of the public at an anti-datery convention who have not purely forms and the public has been an anti-datery convention who are formed in 1833. Garrison, Whittier and James, Mott, with many other leaders of Robert Purris is the last sourter. He Robert Purris is the last sourter, is Robert Purris is the last sourter. He was predicted to the "Theory round Rail-year is the last sourter."

attendance were ever at the service of the

attendance were ever at the service of the travelers upon that road.

He was first vice-president of the Wo-man's Suffrage Society when the revered Lucreita Mott was president. He was a Prohibitionist and active in the temperance cause. The Irish movement for home rule and the improving the condition of the laboring man all claimed his best service. He was prominent in the Committee of One Hundred, composed of the best men in Philadelphia, working for better municipal government, and lived to witness the suc-

cess of the great causes to which he decess of the great causes to which he de-voted his pouth and manhood; to join in the julilee song of the American slave and the thanksgiring of the Abolitonists and to testify that the work of his life has been one "whose reward is in itself." From 1823 to 1861 his life was an event-

From ISSS to 1881 his life was an ereptation. The Northern mind was disposed to side with the South during this period and was not prepared to listen to the impassioned eloquence of Mr. Purris, who was among the foremost orators of the Abolitlonists. His life was frequently in jeopardy from mobs.