| 34 <b>-</b> н                    | UNCLASSIFIED   | to the R                    |
|----------------------------------|--|-----------------------------|
| Action                           | Classification Control: 8780<br>Rec'd: JANUARY 166 PM - 2009   | M/R O                       |
| ARA                              | Rec'd: J'AMUX'RY 19.6; HT 959 9  | entral                      |
| Info                             | FROM: HABANA   | Plat                        |
| RMR                              | TO: Secretary of State   | ž                           |
| SS<br>7                          | NO: 840, JANUARY 16  |                             |
| 3<br>SP                          | NIACT /  |                             |
| C<br>INR<br>H<br>P<br>JOP<br>IRC | CASTRO STATEMENT THAT US INTERVENTION WOULD BE FOLLOWED BY 200<br>GRINGOES DEAD" STEMMED FROM AN ASSOCIATED PRESS REPORT HERE. CA<br>IS REPORTED AS ANGERED BY PRESS REPORT AND IS QUOTED AS SAYING<br>AN INTERVIEWER: "I HAD LET OFF STEAM TO A SMALL GROUP OF FRIENDS<br>BUT IT WAS NOT FOR PUBLICATION," AND "IT IS DANGEROUS TO GIVE TH                              | ASTR <b>9</b><br>TO<br>5, • |
| OCB<br>USIA<br>CIA               | KIND OF NEWS," AND " I DO NOT MAKE AGGRESSIVE STATEMENTS AGAINST<br>ANYBODY," NEAR THE CLOSE OF HIS SPEECH AT THE ROTARY CLUB<br>CASTRO REMARKED THAT " WE MUST BE CAREFUL OF OUR DECLARATIONS."   | 2                           |
| OSD<br>ARMY<br>NAVY<br>AIR       | THE AP REPRESENTATIVE HERE WAS APPROACHED BY THE PRESS ATTACHE<br>WITH A REMINDER THAT STATEMENTS REPORTED OUT OF CONTEXT WERE<br>HURTFUL OF RELATIONS BETWEEN UNITED STATES AND CUBA. AP<br>REPLIED THAT THERE WERE ANOTHER 15 CUBAN AND FOREIGN CORRESPOND<br>PRESENT DURING CASTRO'S OUTBURST. THE ASSERTION IS NOT BORNE<br>OUT BY A CHECK OF OTHER GOR RESPONDENTS. | 1659<br>DENTS               |
| 5                                | SMITH  |                             |
|                                  | SGC  |                             |
|                                  | Note: Mr. Stevenson's office (CMA) informed 10:30 a.m., 1-16-59  | ,                           |
| ¥ 4                              | · FMH.   | SWO                         |
|                                  | JAN2   |                             |
|                                  |  | 1                           |
|                                  |  | HIS                         |

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